

JOSHUA CLASS 2

JOSHUA: SERVANT & SHEPHERD

1st year, 1st month, 14th day

1st year, 2nd month, 15th day

1st year, 3rd month, 14th day

1st year, 3rd month, 28th day

1st year, 5th month, 8th day

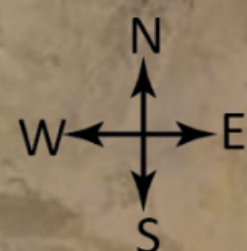
Left Egypt

MOAB

Wilderness of Sin

Arrival at Sinai

5th trip up the
mountain



25 miles

WILDERNESS
OF THE
RED SEA

WILDERNESS
OF SIN

Etham

Pi Hahiroth

Elim

• The Rock at Horeb

• Mt. Sinai

MIDIAN

Gulf of Aqaba

Gulf of Suez

Map

Trips up the mountain

Ex.19:3-7 - God's calling of a people and the promise of a reward

Ex.19:8-13 - formation of an ecclesia

Ex.19:20-25 - Yahweh's relationship to the ecclesia

Ex.20:21-Ex.24:8 - standards of conduct within the ecclesia

Ex.24:12-32:15 - the pattern of the ecclesia

Ex.32:30-33:1 - the work of Christ in the ecclesia

Ex.34:4-29 - God dwelling with the ecclesia

EXO 24:12 AND THE LORD SAID UNTO
MOSES, COME UP TO ME INTO THE MOUNT,
AND BE THERE: AND I WILL GIVE THEE
TABLES OF STONE, AND A LAW, AND
COMMANDMENTS WHICH I HAVE WRITTEN;
THAT THOU MAYEST **TEACH** THEM.
EXO 24:13 AND MOSES ROSE UP, AND HIS
MINISTER JOSHUA...

יָרָא יָרָה
יָרָא יָרָה

yârâh

A primitive root; properly to flow as water (that is, to rain); transitively to lay or throw (especially an arrow, that is, to shoot); figuratively to point out (as if by aiming the finger), to teach





שָׂרַת
SHÂRATH

A PRIMITIVE ROOT; TO *ATTEND* AS A MENIAL
OR WORSHIPPER; FIGURATIVELY TO
CONTRIBUTE TO:
EX.33:11, NUM.11:28, JOS.1:1

**PSA 104:4 WHO MAKETH HIS
ANGELS SPIRITS; HIS
MINISTERS A FLAMING FIRE:**

**PSA 103:21 BLESS YE THE
LORD, ALL YE HIS HOSTS; YE
MINISTERS OF HIS, THAT DO
HIS PLEASURE.**

PSA 101:6 MINE EYES *SHALL BE* UPON
THE FAITHFUL OF THE LAND, THAT THEY
MAY DWELL WITH ME: HE THAT
WALKETH IN A PERFECT WAY, HE SHALL
SERVE ME.

TÂMÎYM

FROM H8552; ENTIRE (LITERALLY,
FIGURATIVELY OR MORALLY); ALSO (AS
NOUN) INTEGRITY, TRUTH: - WITHOUT
BLEMISH, COMPLETE, FULL, PERFECT,
SINCERELY (-ITY), SOUND, WITHOUT
SPOT, UNDEFILED, UPRIGHT (-LY),
WHOLE.

EXO 30:20 WHEN **THEY** GO INTO THE TABERNACLE OF THE CONGREGATION, THEY SHALL WASH WITH WATER, THAT THEY DIE NOT; OR WHEN THEY COME NEAR TO THE ALTAR TO **MINISTER**, TO BURN OFFERING MADE BY FIRE UNTO THE LORD:

1CH 15:2 THEN DAVID SAID, NONE OUGHT TO CARRY THE ARK OF GOD BUT THE **LEVITES**: FOR THEM HATH THE LORD CHOSEN TO CARRY THE ARK OF GOD, AND TO **MINISTER** UNTO HIM FOR EVER.

EZE 45:4 THE HOLY PORTION OF THE LAND SHALL BE FOR THE **PRIESTS** THE **MINISTERS** OF THE SANCTUARY, WHICH SHALL COME NEAR TO **MINISTER** UNTO THE LORD: AND IT SHALL BE A PLACE FOR THEIR HOUSES, AND AN HOLY PLACE FOR THE SANCTUARY.

EXO 32:17 AND WHEN JOSHUA
HEARD THE NOISE OF THE PEOPLE
AS THEY SHOUTED, HE SAID UNTO
MOSES, THERE IS A NOISE OF WAR
IN THE CAMP.

milchâmâh

**From H3898 (in the sense of *fighting*);
a *battle* (that is, the *engagement*);
generally *war* (that is, *warfare*): -**

EXO 32:18 AND HE SAID, *IT IS NOT THE VOICE OF THEM THAT SHOUT FOR MASTERY, NEITHER IS IT THE VOICE OF THEM THAT CRY FOR BEING OVERCOME BUT THE NOISE OF THEM THAT SING DO I HEAR.*

G^EBÛRÂH

FORCE (LITERALLY OR FIGURATIVELY); BY IMPLICATION VALOR, VICTORY:

CHĂLÛSHÂH

FEMININE PASSIVE PARTICIPLE OF H2522;
DEFEAT: - BEING OVERCOME.

EXO 17:13 AND JOSHUA DISCOMFITED AMALEK AND HIS PEOPLE WITH THE EDGE OF THE SWORD.

REV 3:12 HIM THAT OVERCOMETH
WILL I MAKE A PILLAR IN THE TEMPLE
OF MY GOD, AND **HE SHALL GO NO
MORE OUT:** AND I WILL WRITE UPON
HIM THE NAME OF MY GOD, AND THE
NAME OF THE CITY OF MY GOD,
WHICH IS NEW JERUSALEM, WHICH
COMETH DOWN OUT OF HEAVEN
FROM MY GOD: AND I WILL WRITE
UPON HIM MY NEW NAME.

EXO 33:11 AND THE LORD SPAKE UNTO
MOSES FACE TO FACE, AS A MAN
SPEAKETH UNTO HIS FRIEND. AND HE
TURNED AGAIN INTO THE CAMP: BUT
HIS SERVANT JOSHUA, THE SON OF
NUN, A YOUNG MAN, **DEPARTED NOT**
OUT OF THE TABERNACLE.

EXO 17:9 AND MOSES SAID UNTO
JOSHUA, CHOOSE US OUT MEN, AND
GO OUT, **FIGHT WITH AMALEK:** TO
MORROW I WILL STAND ON THE TOP OF
THE HILL WITH THE ROD OF GOD IN
MINE HAND.

נן

NÛN

FROM H5125; PERPETUITY; NUN OR
NON, THE FATHER OF JOSHUA: - NON,
NUN.

נ 50

Nun

PSA 72:17 HIS NAME SHALL ENDURE FOR
EVER: HIS NAME SHALL BE **CONTINUED** AS
LONG AS THE SUN: AND MEN SHALL BE
BLESSED IN HIM: ALL NATIONS SHALL
CALL HIM BLESSED.

Psalm 119:105-112	Joshua
A Lamp Unto My Feet V105	The Lampstand Seen In Joshua Exo.33:11
I Am Afflicted Very Much V107	Ex.32:18 - Sing
Freewill Offering Of My Mouth V108	Deut.23:22-23 Ex.35:29, Josh.1:8
The Wicked Laid A Snare V110	Josh.23:13
Thy Testimonies V111	Tables Of Testimony Ex.31:18, Witness - Jos.24:27
Have I Taken As A Heritage V111	Joshua Causes Them To Inherit Deut.3:23
Inclined My Heart V112	Incline Your Heart - Josh.24:23
Perform Thy Statues V112	Set Them A Statue - Josh.24:25

Trips up the mountain

Ex.19:3-7 - God's calling of a people and the promise of a reward

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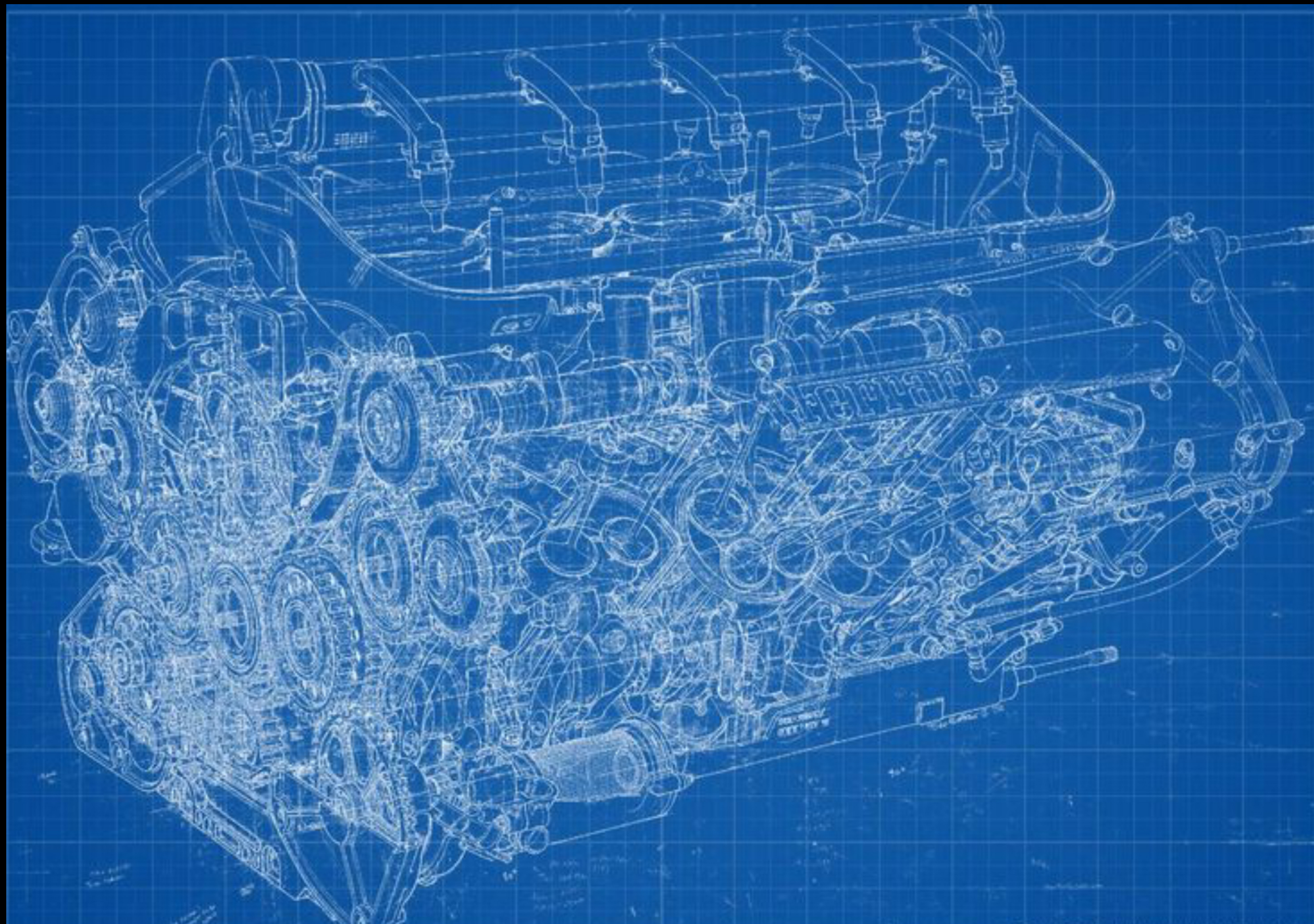
Ex.34:4-29 - God dwelling with the ecclesia

EXO 25:9 ACCORDING TO ALL THAT I
SHEW THEE, AFTER THE **PATTERN** OF
THE TABERNACLE, AND THE **PATTERN**
OF ALL THE INSTRUMENTS THEREOF,
EVEN SO SHALL YE MAKE IT.

TABNÎYTH

FROM H1129; STRUCTURE; BY IMPLICATION A MODEL,
RESEMBLANCE: - FIGURE, FORM, LIKENESS, PATTERN,
SIMILITUDE.

EXO 32:24 AND I SAID UNTO THEM,
WHOSOEVER HATH ANY GOLD, LET
THEM BREAK IT OFF. SO THEY GAVE IT
ME: THEN I CAST IT INTO THE FIRE,
AND THERE CAME OUT THIS CALF.





EXO 32:1 AND WHEN THE PEOPLE SAW
THAT MOSES DELAYED TO COME DOWN
OUT OF THE MOUNT, THE PEOPLE
GATHERED THEMSELVES TOGETHER UNTO
AARON, AND SAID UNTO HIM, UP,
MAKE US GODS, WHICH SHALL GO
BEFORE US; FOR AS FOR THIS MOSES,
THE MAN THAT BROUGHT US UP OUT OF
THE LAND OF EGYPT, WE WOT NOT WHAT
IS BECOME OF HIM.

EXO 32:5 AND WHEN AARON SAW *IT*, HE
BUILT AN ALTAR BEFORE IT; AND AARON
MADE PROCLAMATION, AND SAID, TO
MORROW *IS* A FEAST TO YAHWEH.

**EXO 32:26 THEN MOSES STOOD IN THE
GATE OF THE CAMP, AND SAID, WHO IS
ON THE LORD'S SIDE? LET HIM COME
UNTO ME. AND ALL THE SONS OF LEVI
GATHERED THEMSELVES TOGETHER
UNTO HIM.**

**EXO 32:27 AND HE SAID UNTO THEM,
THUS SAITH THE LORD GOD OF ISRAEL,
PUT EVERY MAN HIS SWORD BY HIS
SIDE, AND GO IN AND OUT FROM GATE
TO GATE THROUGHOUT THE CAMP, AND
SLAY EVERY MAN HIS BROTHER, AND
EVERY MAN HIS COMPANION, AND
EVERY MAN HIS NEIGHBOUR.**

ÂCH

A PRIMITIVE WORD; A BROTHER (USED IN THE WIDEST SENSE OF LITERAL RELATIONSHIP AND METAPHORICAL AFFINITY OR RESEMBLANCE (LIKE H1)): - ANOTHER, BROTHER (-LY), KINDRED

RÊA

FROM H7462; AN ASSOCIATE (MORE OR LESS CLOSE): - BROTHER, COMPANION, FELLOW, FRIEND, HUSBAND, LOVER, NEIGHBOUR

QÂRÔB

FROM H7126; NEAR (IN PLACE, KINDRED OR TIME): - ALLIED, APPROACH, AT HAND, + ANY OF KIN, KINSFOLK (-SMAN), (THAT IS) NEAR (OF KIN), NEIGHBOUR

EXO 33:7 AND MOSES TOOK THE
TABERNACLE, AND PITCHED IT **WITHOUT**
THE CAMP, AFAR OFF FROM THE CAMP,
AND CALLED IT THE TABERNACLE OF
THE CONGREGATION. AND IT CAME TO
PASS, THAT EVERY ONE WHICH SOUGHT
THE LORD WENT OUT UNTO THE
TABERNACLE OF THE CONGREGATION,
WHICH WAS **WITHOUT** THE CAMP.

CHÛTS

FROM AN UNUSED ROOT MEANING TO
SEVER; PROPERLY *SEPARATE* BY A WALL,
THAT IS, *OUTSIDE, OUTDOORS*:

YÂTSÂ

A PRIMITIVE ROOT; TO GO (CAUSATIVELY
BRING) OUT

EXO 33:8 AND IT CAME TO PASS,
WHEN MOSES WENT OUT UNTO THE
TABERNACLE, THAT ALL THE PEOPLE
ROSE UP, AND STOOD EVERY MAN
AT HIS TENT DOOR, AND LOOKED
AFTER MOSES, UNTIL HE WAS GONE
INTO THE TABERNACLE.

BÔ

A PRIMITIVE ROOT; TO GO OR COME (IN A
WIDE VARIETY OF APPLICATIONS)

NUM 27:17 WHICH MAY GO OUT BEFORE
THEM, AND WHICH MAY GO IN BEFORE
THEM, AND WHICH MAY LEAD THEM OUT,
AND WHICH MAY BRING THEM IN; THAT
THE CONGREGATION OF THE LORD BE NOT
AS SHEEP WHICH HAVE NO SHEPHERD.

NUM 27:21 AND HE SHALL STAND BEFORE
ELEAZAR THE PRIEST, WHO SHALL ASK
COUNSEL FOR HIM AFTER THE JUDGMENT
OF URIM BEFORE THE LORD: AT HIS WORD
SHALL THEY GO OUT, AND AT HIS WORD
THEY SHALL COME IN, BOTH HE, AND ALL
THE CHILDREN OF ISRAEL WITH HIM, EVEN
ALL THE CONGREGATION.

GEN 4:9 AND THE LORD SAID UNTO
CAIN, WHERE *IS* ABEL THY BROTHER?
AND HE SAID, I KNOW NOT: AM I MY
BROTHER'S **KEEPER**?

שָׁמַר
SHÂMAR

A PRIMITIVE ROOT; PROPERLY TO
HEDGE ABOUT (AS WITH THORNS),
THAT IS, *GUARD*; GENERALLY TO
PROTECT, ATTEND TO, ETC.:

Joshua	Num.27:17	Paul	Acts 9:28
Moses	Deut.31:2	Christ	Acts 1:21
David	2Sam.3:25	David	1Sam.18:16
Solomon	2Chron.1:10	Caleb	Josh.14:11
Jeremiah	Jer.37:4		

**JOB 42:10 AND THE LORD TURNED THE
CAPTIVITY OF JOB, WHEN HE PRAYED
FOR HIS FRIENDS: ALSO THE LORD
GAVE JOB TWICE AS MUCH AS HE HAD
BEFORE.**

**PRO 17:17 A FRIEND LOVETH AT ALL
TIMES, AND A BROTHER IS BORN FOR
ADVERSITY.**

2SA 15:37 SO HUSHAI DAVID'S FRIEND
CAME INTO THE CITY...

רעה
RÊ'EH

FROM H7462; A (MALE) COMPANION:FRIEND.

רעה
RÂ'ÂH

TO *TEND* A FLOCK, THAT IS, *PASTURE* IT;
INTRANSITIVELY TO *GRAZE* (LITERALLY OR
FIGURATIVELY); GENERALLY TO *RULE*; BY
EXTENSION TO *ASSOCIATE WITH* (AS A
FRIEND)

JOH 15:13 GREATER LOVE HATH
NO MAN THAN THIS, THAT A
MAN LAY DOWN HIS LIFE FOR
HIS FRIENDS.

JOH 10:11 I AM THE GOOD
SHEPHERD: THE GOOD
SHEPHERD GIVETH HIS LIFE FOR
THE SHEEP.

V3-5