

# Bible Class

## Hebrews 4

Feb 15 2024



### **Hebrews 3:7-19**

“Therefore, as the Holy Spirit says: "TODAY, IF YOU WILL HEAR HIS VOICE, DO NOT HARDEN YOUR HEARTS AS IN THE REBELLION, IN THE DAY OF TRIAL IN THE WILDERNESS, WHERE YOUR FATHERS TESTED ME, TRIED ME, AND SAW MY WORKS FORTY YEARS. THEREFORE I WAS ANGRY WITH THAT GENERATION, AND SAID, 'THEY ALWAYS GO ASTRAY IN THEIR HEART, AND THEY HAVE NOT KNOWN MY WAYS.' SO I SWORE IN MY WRATH, 'THEY SHALL NOT ENTER MY REST.'"

"Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God; but exhort one another daily, while it is called "TODAY," lest any of you be hardened through the deceitfulness of sin. For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end, while it is said: "TODAY, IF YOU WILL HEAR HIS VOICE, DO NOT HARDEN YOUR HEARTS AS IN THE REBELLION." For who, having heard, rebelled? Indeed, *was it* not all who came out of Egypt, *led* by Moses? Now with whom was He angry forty years? *Was it* not with those who sinned, whose corpses fell in the wilderness? And to whom did He swear that they would not enter His rest, but to those who did not obey? So we see that they could not enter in because of unbelief.



# 5 Warnings of Hebrews

1. Hebrews 2:1-4
2. Hebrews 3:7-4:13
3. Heb 5:11-6:12
4. Heb 10:19-39
5. Heb 12:14-29



## Hebrews 3:7-19

Heb 3:7 **Therefore**, as the Holy Spirit says: "TODAY, IF YOU WILL HEAR HIS VOICE,

Heb 3:8 DO NOT HARDEN YOUR HEARTS AS IN THE REBELLION, IN THE DAY OF TRIAL IN THE WILDERNESS,

Heb 3:9 WHERE YOUR FATHERS TESTED ME, TRIED ME, AND SAW MY WORKS FORTY YEARS.

Heb 3:10 **THEREFORE** I WAS ANGRY WITH THAT GENERATION, AND SAID, 'THEY ALWAYS GO ASTRAY IN THEIR HEART, AND THEY HAVE NOT KNOWN MY WAYS.'

Heb 3:11 SO I SWORE IN MY WRATH, 'THEY SHALL NOT ENTER MY **REST.**' "

Heb 3:12 Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God;

Heb 3:13 but exhort one another daily, while it is called "TODAY," lest any of you be hardened through the deceitfulness of sin.

Heb 3:14 For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end,

Heb 3:15 while it is said: "TODAY, IF YOU WILL HEAR HIS VOICE, DO NOT HARDEN YOUR HEARTS AS IN THE REBELLION."

Heb 3:16 For who, having heard, rebelled? Indeed, *was it* not all who came out of Egypt, *led* by Moses?

Heb 3:17 Now with whom was He angry forty years? *Was it* not with those who sinned, whose corpses fell in the wilderness?

Heb 3:18 And to whom did He swear that they would not enter His **rest**, but to those who did not obey?

Heb 3:19 So we see that they could not enter in because of unbelief.



**G2663 *Katapausis***

**Derived From G2664;**

**G2664 is to settle down, that is, (literally) to colonize, or (figuratively) to (cause to) desist: - cease, (give) rest.**

**G2663 means *reposing down*, that is, (by Hebraism) *abode*: - rest.**

**This Greek word is only used 9 times in the KJV and all of them except one is used in Hebrews 3&4.**

**The other one is used in Acts 7:49**

***“ Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord or what is the place of my rest? <sup>G2663</sup> ”***



## Hebrews 4:1-13

**Heb 4:1** **Therefore**, since a promise remains of entering His **rest**, let us fear lest any of you seem to have come short of it.

**Heb 4:2** For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard *it*.

**Heb 4:3** For we who have believed do enter that **rest**, as He has said: "SO I SWORE IN MY WRATH, 'THEY SHALL NOT ENTER MY **REST**,' " although the works were finished from the foundation of the world.

**Heb 4:4** For He has spoken in a certain place of the seventh *day* in this way: "AND GOD **RESTED** ON THE SEVENTH DAY FROM ALL HIS WORKS";

**Heb 4:5** and again in this place: "THEY SHALL NOT ENTER MY **REST**."

**Heb 4:6** Since **therefore** it remains that some *must* enter it, and those to whom it was first preached did not enter because of disobedience,

**Heb 4:7** again He designates a certain day, saying in David, "TODAY," after such a long time, as it has been said: "TODAY, IF YOU WILL HEAR HIS VOICE, DO NOT HARDEN YOUR HEARTS."

**Heb 4:8** For if Joshua had given them **rest**, then He would not afterward have spoken of another day.

**Heb 4:9** There remains **therefore** a **rest** for the people of God.

**Heb 4:10** For he who has entered His **rest** has himself also ceased from his works as God *did* from His.

**Heb 4:11** Let us **therefore** be diligent to enter that **rest**, lest anyone fall according to the same example of disobedience.

**Heb 4:12** For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

**Heb 4:13** And there is no creature hidden from His sight, but all things *are* naked and open to the eyes of Him to whom we *must give* account.



## G4520 sabbatismos

*sab-bat-is-mos'*

From a derivative of G4521; a “sabbatism”, that is, (figuratively) the *repose* of Christianity (as a type of heaven): - rest.

This definition if we look to where it is derived from we see is of

Hebrew origin [H7676]; the *Sabbath* (that is, *Shabbath*), or day of weekly *repose* from secular avocations (also the observance or institution itself);



## Hebrews 4:1-13

**Heb 4:1** **Therefore**, since a promise remains of entering His **rest**, let us fear lest any of you seem to have come short of it.

**Heb 4:2** For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard *it*.

**Heb 4:3** For we who have believed do enter that **rest**, as He has said: "SO I SWORE IN MY WRATH, 'THEY SHALL NOT ENTER MY **REST**,' " although the works were finished from the foundation of the world.

**Heb 4:4** For He has spoken in a certain place of the seventh *day* in this way: "AND GOD **RESTED** ON THE SEVENTH DAY FROM ALL HIS WORKS";

**Heb 4:5** and again in this place: "THEY SHALL NOT ENTER MY **REST**."

**Heb 4:6** Since **therefore** it remains that some *must* enter it, and those to whom it was first preached did not enter because of disobedience,

**Heb 4:7** again He designates a certain day, saying in David, "TODAY," after such a long time, as it has been said: "TODAY, IF YOU WILL HEAR HIS VOICE, DO NOT HARDEN YOUR HEARTS."

**Heb 4:8** For if Joshua had given them **rest**, then He would not afterward have spoken of another day.

**Heb 4:9** There remains **therefore** a **rest** for the people of God.

**Heb 4:10** For he who has entered His **rest** has himself also ceased from his works as God *did* from His.

**Heb 4:11** Let us **therefore** be diligent to enter that **rest**, lest anyone fall according to the same example of disobedience.

**Heb 4:12** For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

**Heb 4:13** And there is no creature hidden from His sight, but all things *are* naked and open to the eyes of Him to whom we *must give* account.



## Exodus 20:8-11

“Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work .... For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.”



# Sabbath Restrictions

- **Exodus 35:3** talking about not kindling a fire on Sabbath
- **Numbers 15:32-36** this was an example of a man collecting sticks presumably for firewood
- **Isaiah 58:13-14** the prophet says to the people that they shall honor Him, not doing your own ways, Nor finding your own pleasure, Nor speaking your own words, Then you shall delight yourself in the Lord;
- **Jeremiah 17:19-27**. Bear no burden on Sabbath Not entering gates of Jerusalem or carry a burden out of your house nor do any work on Sabbath day



# Jewish Rules of Sabbath

## 39 MELACHOS TABLE

<b>Ch</b> חורש Choresch Plowing	<b>Zo</b> זורע Zoreah Sowing	<b>Ko</b> קוצר Kotzair Reaping	<b>Mm</b> מעמר M'amair Gathering	<b>Du</b> דש Dush Threshing	<b>Zr</b> זרה Zoreh Winnowing	<b>Mv</b> מבעיר Ma'avir Kindling	<b>Mc</b> מכבה Mechabeh Extinguishing
<b>Bo</b> בורר Borer Sorting	<b>To</b> טוחן Tochain Grinding	<b>Mi</b> מרקד Miraked Sifting	<b>Lu</b> לש Lush Kneading	<b>Of</b> אופה Ofeh Baking		<b>Kt</b> כותב Kotav Writing two letters	<b>Mk</b> מוחק Mochaik Erasing two letters
<b>Go</b> גוזז Gozez Shearing	<b>Me</b> מלבן Melabain Whitening	<b>Mn</b> מנפץ Menafetz Disentangling	<b>Tz</b> צובע Tzovayah Dyeing	<b>Tv</b> טווה Toveh Spinning	<b>Ma</b> מס Maisach Mounting warp	<b>OB</b> עשיית בתי נירין Oseh Beit Batai Neirin Preparing to Weave	<b>Ha</b> הוצא Hotza'ah Carrying
<b>Or</b> אורג Oraig Weaving	<b>Po</b> פוצע Potzai'ah Separating threads	<b>Ko</b> קושר Koshair Tying a knot	<b>Mr</b> מתיר Matir Untying a knot	<b>Mt</b> מחתך Mechateich Cutting	<b>Tf</b> תופר Tofair Sewing	<b>Kr</b> קורע Ko'reah Tearing	<b>MP</b> מכה בפטיש Makeh B'Patish Striking the final blow
<b>Td</b> צד Tzud Trapping	<b>Sc</b> שוחט Shochet Slaughtering	<b>Mf</b> מפשית Mafshit Skinning	<b>Mb</b> מעבד M'abaid Salting	<b>Mi</b> ממחק Memacheik Smoothing	<b>Mh</b> משרטט Mesharteit Tracing lines	<b>Bn</b> בונה Boneh Building	<b>So</b> סותר Soiser Demolishing



## Mark 2:25-27

*But He said to them, "Have you never read what David did when he was in need and hungry, he and those with him: how he went into the house of God in the days of Abiathar the high priest, and ate the showbread, which is not lawful to eat except for the priests, and also gave some to those who were with him?"*

*And He said to them "The Sabbath was made for man, and not man for the Sabbath."*

•



## Matthew 12:9-13

Now when He had departed from there, He went into their synagogue. And behold, there was a man who had a withered hand. And they asked Him, saying, "Is it lawful to heal on the Sabbath?"—that they might accuse Him.

Then He said to them, "*What man is there among you who has one sheep, and if it falls into a pit on the Sabbath, will not lay hold of it and lift it out? Of how much more value then is a man than a sheep? Therefore it is lawful to do good on the Sabbath.*" Then He said to the man, "*Stretch out your hand.*" And he stretched *it* out, and it was restored as whole as the other."

-



## Hebrews 4:12-13

Heb 4:12 For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 4:13 And there is no creature hidden from His sight, but all things *are* naked and open to the eyes of Him to whom we *must give* account.



**Psa 1:2-3** “But his delight *is* in the law of the LORD, And in His law he meditates day and night. He shall be like a tree Planted by the rivers of water, That brings forth its fruit in its season, Whose leaf also shall not wither; And whatever he does shall prosper.”

**Daniel 6:10** “Now when Daniel knew that the writing was signed, he went home. And in his upper room, with his windows open toward Jerusalem, he knelt down on his knees three times that day, and prayed and gave thanks before his God, as was his custom since early days.”



# Matthew 4:1-11

**Mat 4:1** Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

**Mat 4:2** And when He had fasted forty days and forty nights, afterward He was hungry.

**Mat 4:3** Now when the tempter came to Him, he said, "If You are the Son of God, command that these stones become bread."

**Mat 4:4** But He answered and said, "It is written, 'MAN SHALL NOT LIVE BY BREAD ALONE, BUT BY EVERY WORD THAT PROCEEDS FROM THE MOUTH OF GOD.' "

**Mat 4:5** Then the devil took Him up into the holy city, set Him on the pinnacle of the temple,

**Mat 4:6** and said to Him, "If You are the Son of God, throw Yourself down. For it is written: 'HE SHALL GIVE HIS ANGELS CHARGE OVER YOU,' and, IN THEIR HANDS THEY SHALL BEAR YOU UP, LEST YOU DASH YOUR FOOT AGAINST A STONE.' "

**Mat 4:7** Jesus said to him, "It is written again, 'YOU SHALL NOT TEMPT THE LORD YOUR GOD.' "

**Mat 4:8** Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory.

**Mat 4:9** And he said to Him, "All these things I will give You if You will fall down and worship me."

**Mat 4:10** Then Jesus said to him, "Away with you, Satan! For it is written, 'YOU SHALL WORSHIP THE LORD YOUR GOD, AND HIM ONLY YOU SHALL SERVE.' "

**Mat 4:11** Then the devil left Him, and behold, angels came and ministered to Him.



## 2 Corinthians 12:9

2Co 12:9 But he said to me, *“My grace is sufficient for you, for my power is made perfect in weakness.”*

Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.