

# Coming to Our Senses in the Last Days

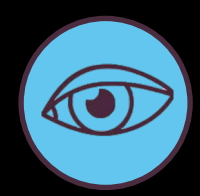




# The Lord Opens the Eyes of the Blind







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H7200 – to see, look, understand or perceive

H4758 – to view, the act of seeing

H5027 – to scan, to look intently

H2370 – to gaze upon, to dream

H2372 – to mentally perceive, a vision

H8259 – to look out, to look down

H6437 – to turn the eyes towards something

H6822 – to look out or watch

G991 – to look at, behold

G3708 – to stare at, to discern clearly

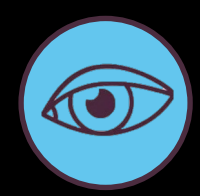
G3700 – to gaze with open eyes

G2334 – to be a spectator

G816 – to behold earnestly

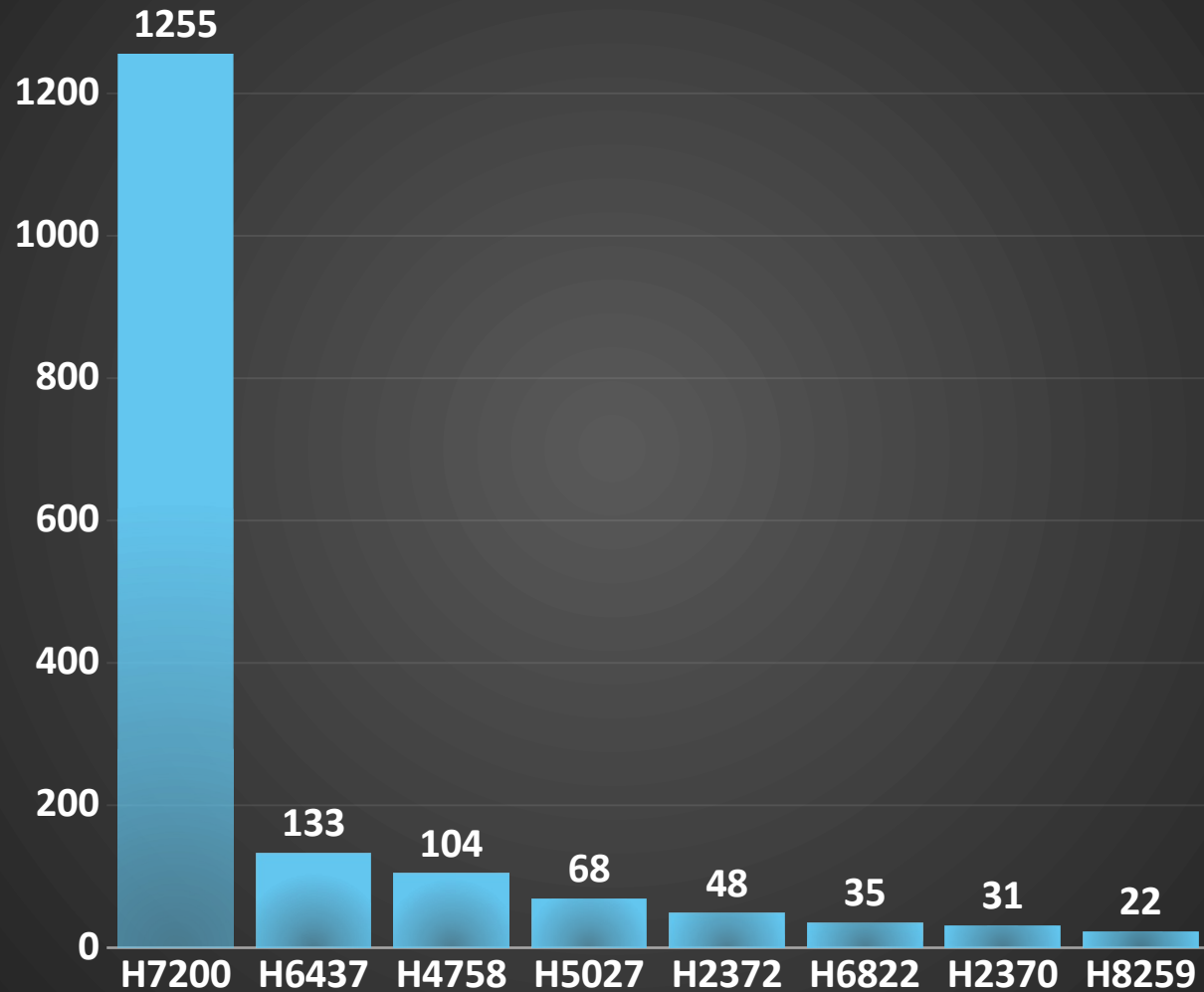
G4648 – to aim at, to spy

G1914 – to gaze at with favor or pity

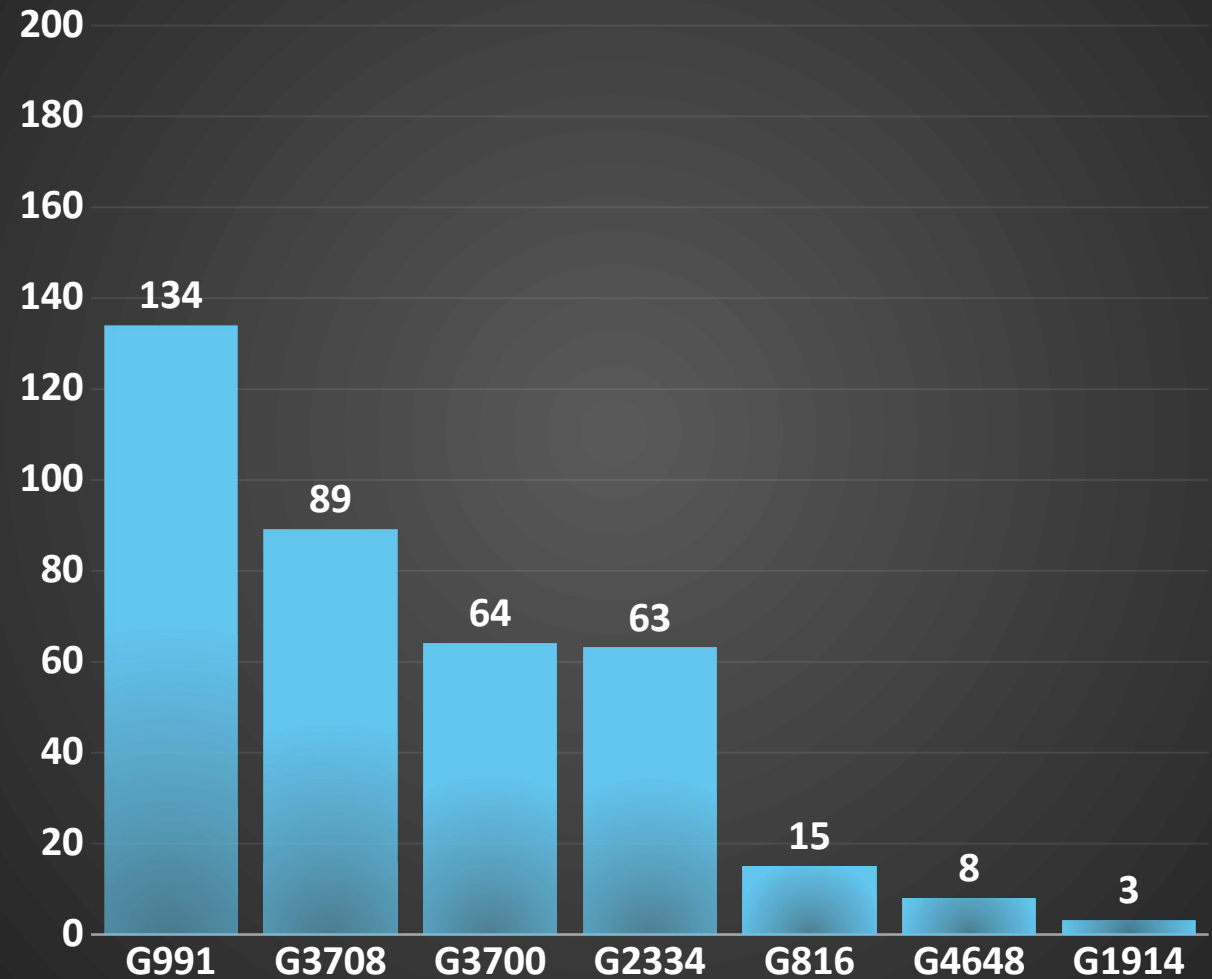


# Eyes to See

## Old Testament (Hebrew)



## New Testament (Greek)

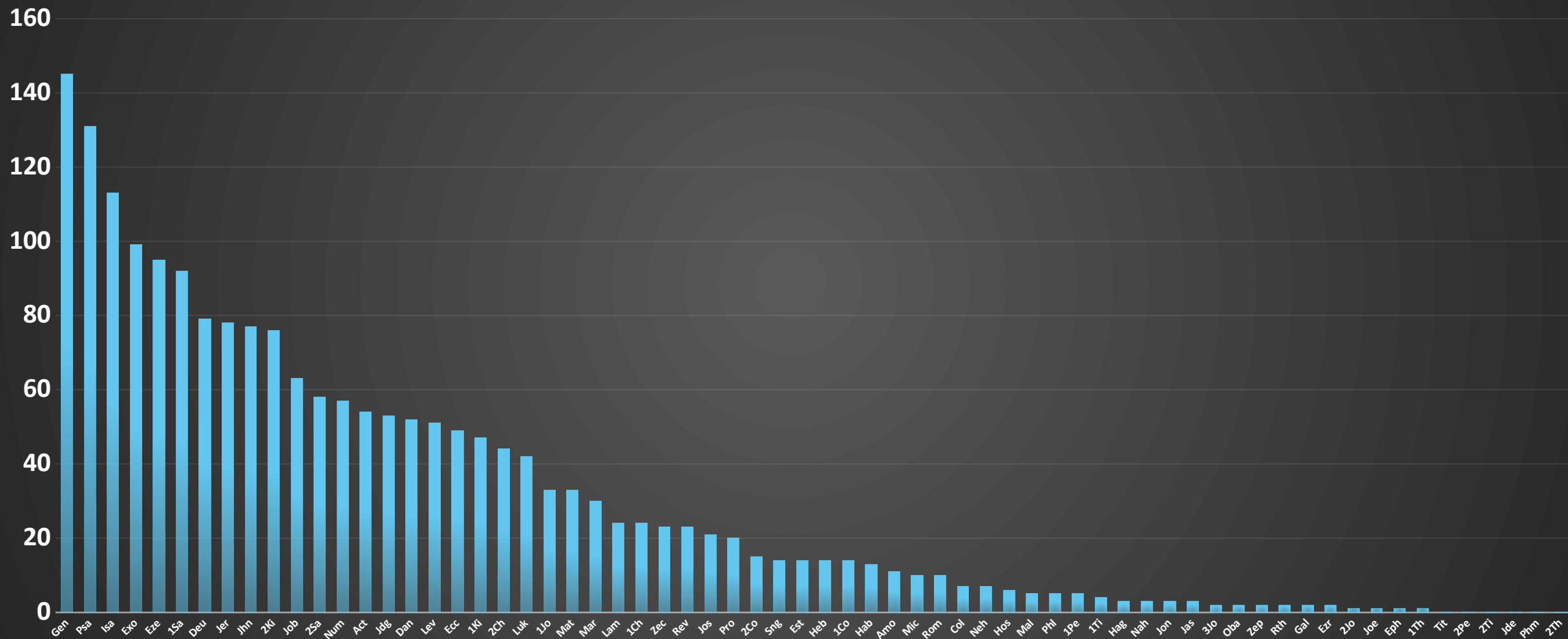






# Eyes to See

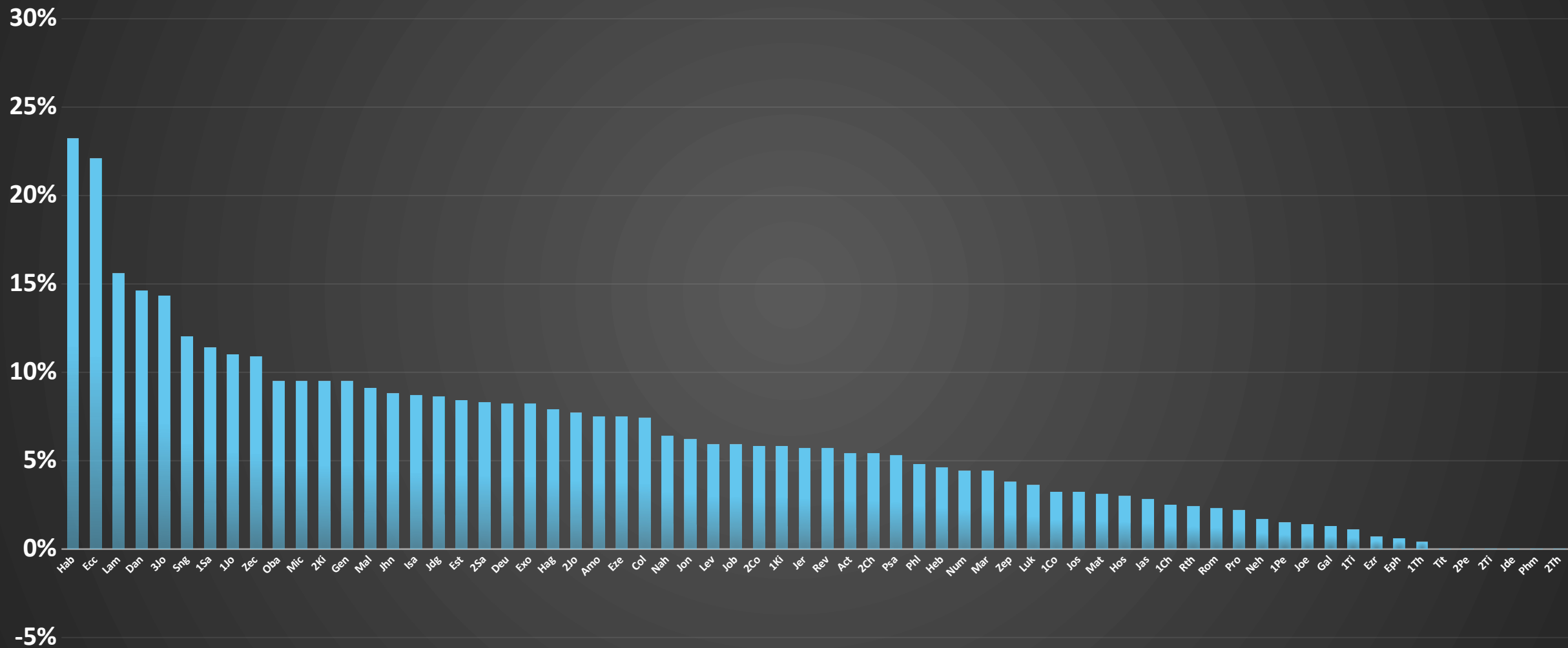
Counts per Book

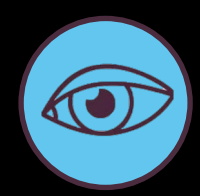




# Eyes to See

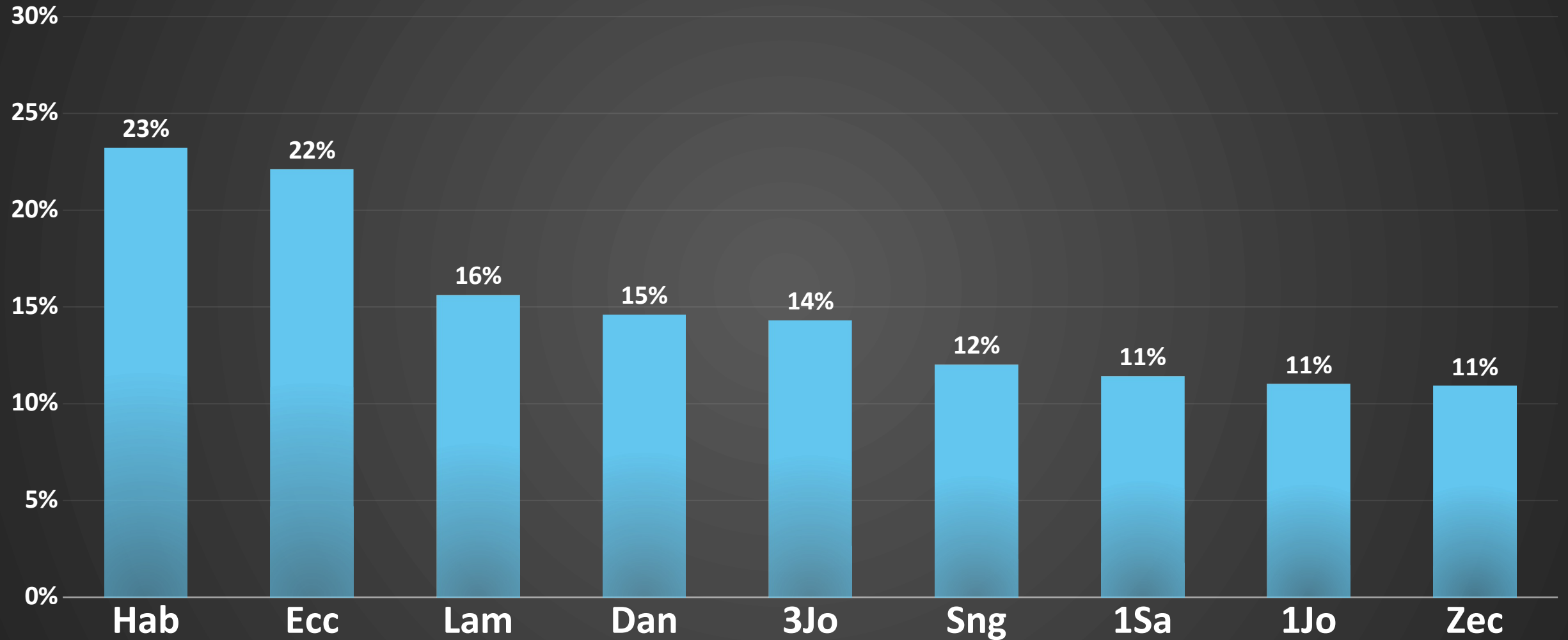
Percentage of Verses Containing the Words



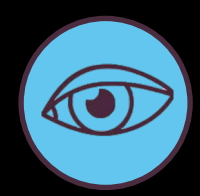


# Eyes to See

Percentage of Verses Containing the Words

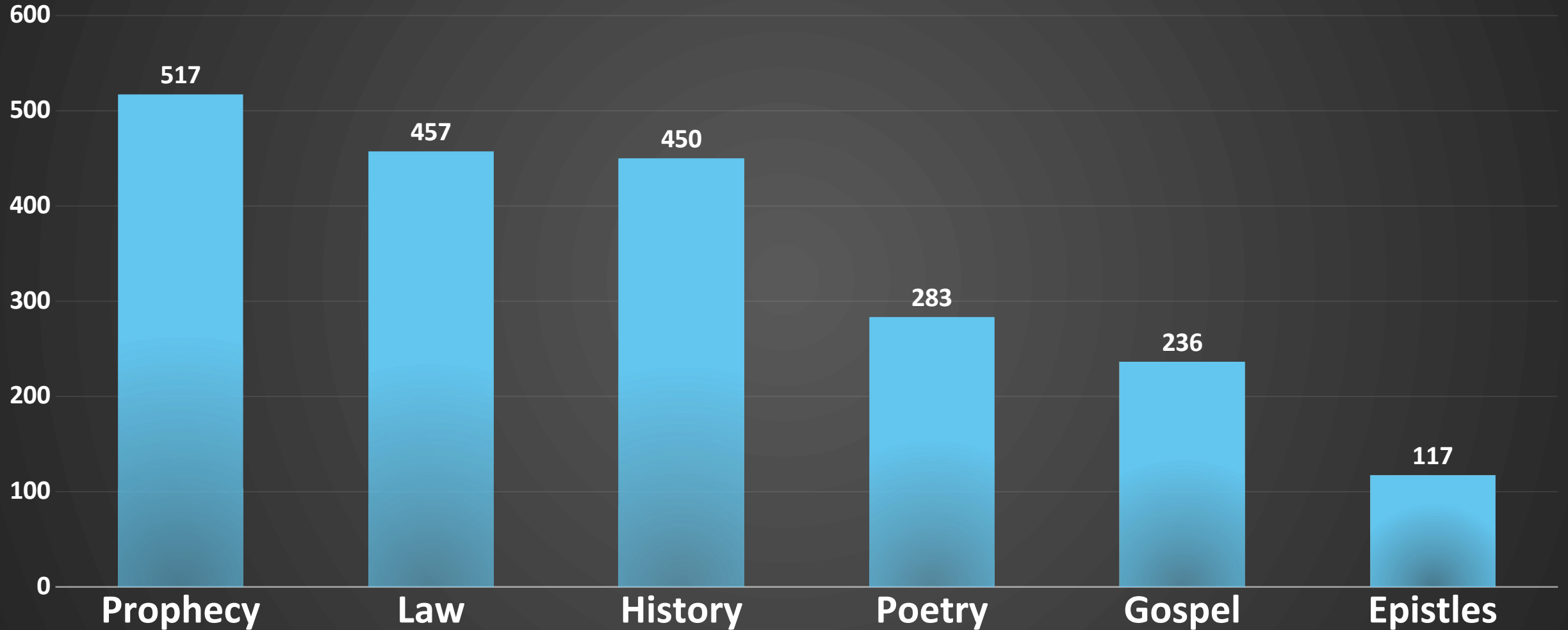


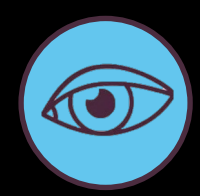




# Eyes to See

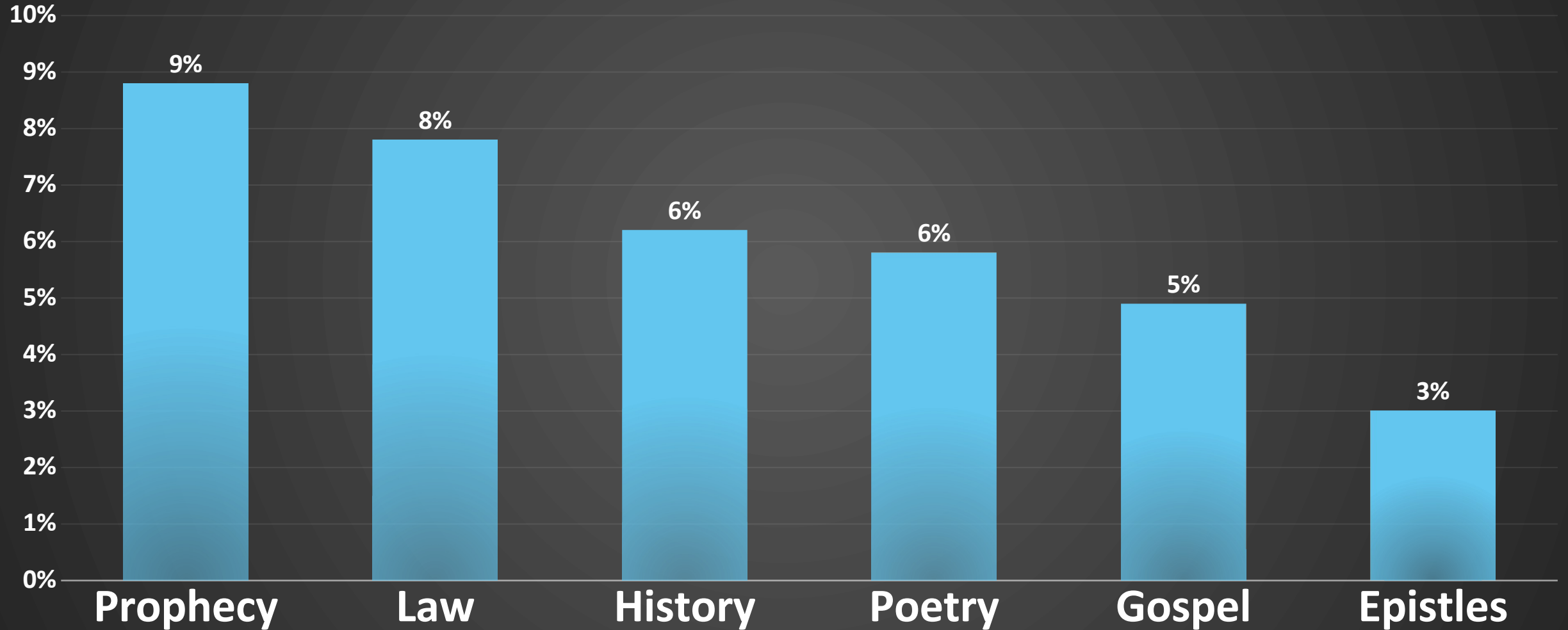
Counts per Section

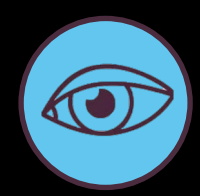




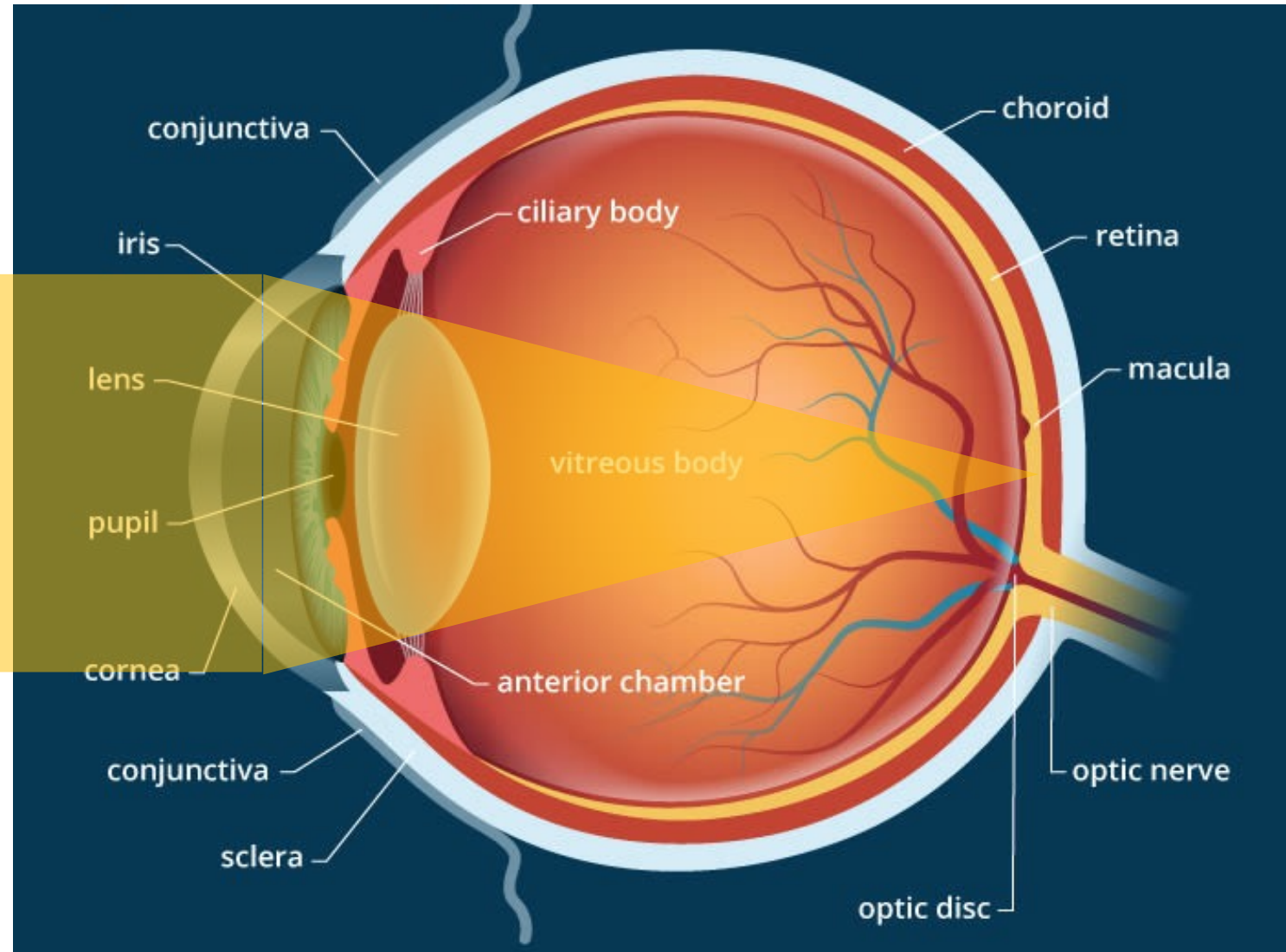
# Eyes to See

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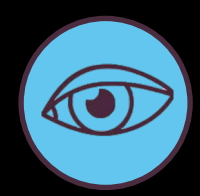




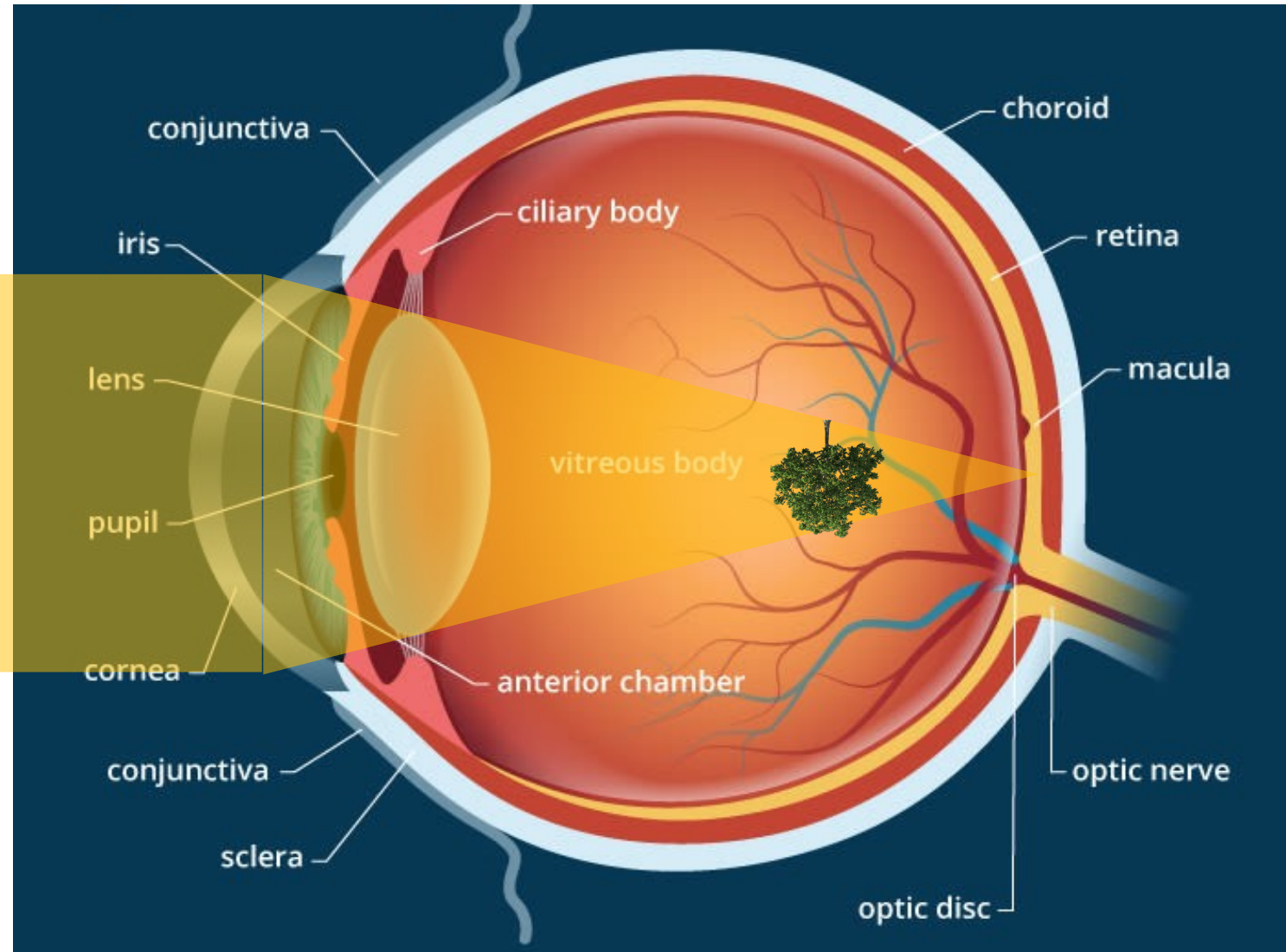
# Anatomy of the Eye

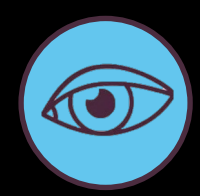






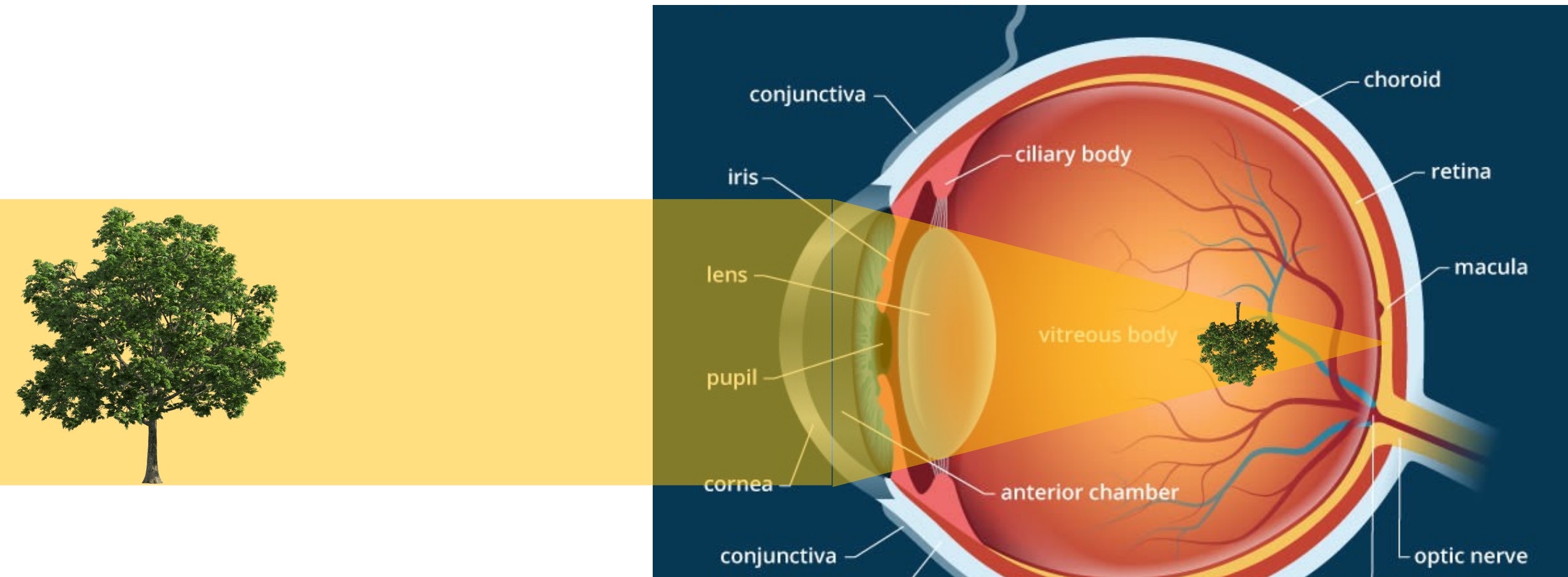
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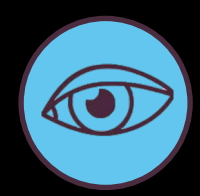


# Anatomy of the Eye

Input → Transduce → Process → Respond







# And God Saw the Light

## GENESIS 1

**I**N the <sup>a</sup>beginning <sup>b</sup>God <sup>c</sup>created the <sup>d</sup>heaven and the <sup>e</sup>earth.

2 And the earth was without <sup>a</sup>form, and void; and <sup>b</sup>darkness *was* upon the face of the deep. And the <sup>c</sup>Spirit of God <sup>d</sup>moved upon the face of the waters.

3 And God <sup>a</sup>said, Let there be <sup>b</sup>light: and there was light.

4 And God saw the light, that it *was* <sup>a</sup>good: and God divided the light from the darkness.







# And God Saw the Light

## 1 JOHN 1

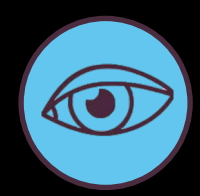
5 This then is the message which we have heard of him, and declare unto you, that God is <sup>a</sup>light, and in him is no <sup>b</sup>darkness at all.

6 If we say that we have fellowship with him, and <sup>a</sup>walk in <sup>b</sup>darkness, we lie, and do not the truth:

7 But if we <sup>a</sup>walk in the light, as he is in the light, we have fellowship one with another, and the <sup>b</sup>blood of Jesus Christ his Son <sup>c</sup>cleanseth us from all sin.







# In the Garden – Divine Intentions

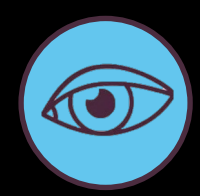
## GENESIS 2

7 And the LORD God <sup>a</sup>formed <sup>b</sup>man of the <sup>c</sup>dust of the ground, and breathed into his nostrils the <sup>d</sup>breath of life; and <sup>e</sup>man became a living <sup>f</sup>soul.

8 ¶ And the LORD God planted a garden eastward in <sup>a</sup>Eden; and there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleasant to the <sup>a</sup>sight, and good for <sup>b</sup>food; the <sup>c</sup>tree of <sup>d</sup>life also in the midst of the garden, and the tree of <sup>e</sup>knowledge of good and evil.





# Discerning Good and Evil

## GENESIS 2

15 And the LORD God took the man, and put him into the <sup>a</sup>garden of <sup>b</sup>Eden <sup>c</sup>to dress it and to <sup>d</sup>keep it.

16 And the LORD God <sup>a</sup>commanded the man, saying, Of every tree of the garden thou mayest <sup>b</sup>freely eat:

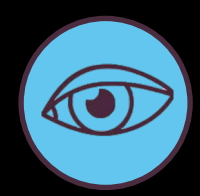
17 But of the <sup>a</sup>tree of the <sup>b</sup>knowledge of good and evil, thou shalt not eat of it: for in the <sup>c</sup>day that thou eatest thereof thou shalt surely <sup>d</sup>die.

## GENESIS 3

4 And the serpent said unto the woman, <sup>a</sup>Ye shall not surely die:







# Seeing in the Garden

## GENESIS 3

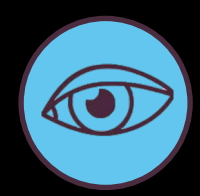
5 For God doth know that in the day ye eat thereof, then your <sup>a</sup>eyes shall be opened, and ye shall be as gods, <sup>b</sup>knowing good and <sup>c</sup>evil.

6 And when the woman saw that the tree *was* good for <sup>a</sup>food, and that it *was* <sup>b</sup>pleasant to the eyes, and a tree <sup>c</sup>to be desired to make *one* wise, she took of the <sup>d</sup>fruit thereof, and did <sup>e</sup>eat, and gave also unto her husband with her; and he did <sup>f</sup>eat.

7 And the eyes of them both were <sup>a</sup>opened, and they knew that they *were* <sup>b</sup>naked; and they sewed fig leaves together, and made themselves <sup>c</sup>aprons.







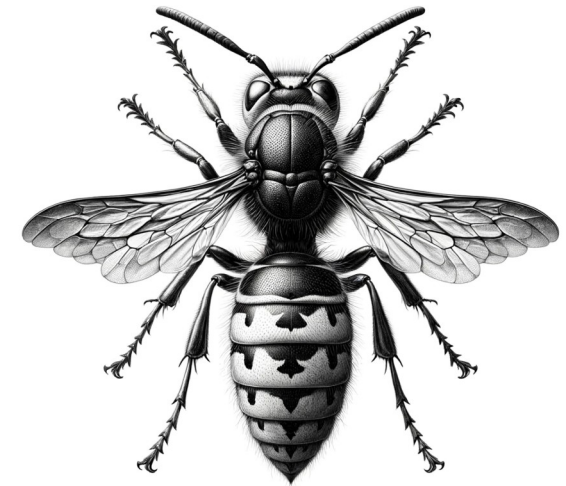
# Vision vs Perception

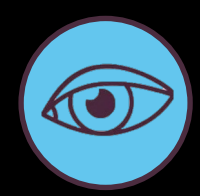


Good

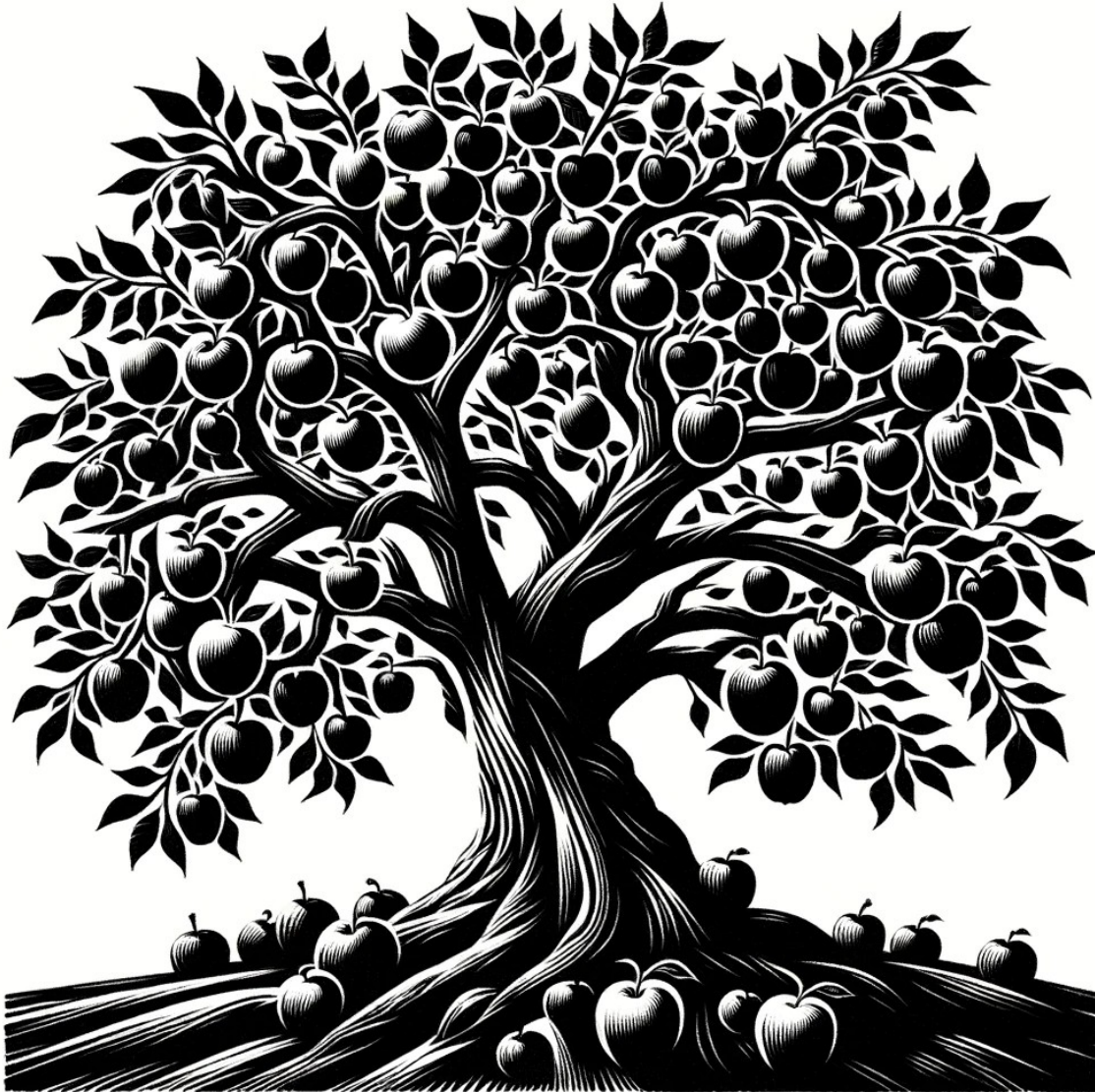


Evil





# Vision vs Perception



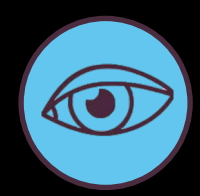
**Rebellion**



**Power**







# Tunnel Vision or Godly Focus?

## GENESIS 3

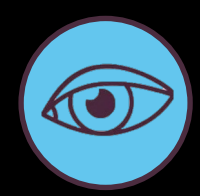
Now the <sup>a</sup>serpent was more <sup>b</sup>subtil than any beast of the field which the LORD God had made. And he said unto the woman, <sup>c</sup>Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the <sup>a</sup>tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, <sup>a</sup>Ye shall not surely die:





# Tunnel Vision or Godly Focus?

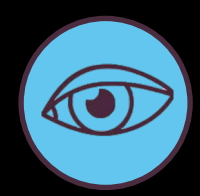
## HEBREWS 12

WHEREFORE seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the <sup>a</sup>sin which doth so easily <sup>b</sup>beset us, and let us run with <sup>c</sup>patience the race that is set before us,

2 Looking unto Jesus the <sup>a</sup>author and <sup>b</sup>finisher of *our* faith; who for the joy that was set before him <sup>c</sup>endured the cross, despising the <sup>d</sup>shame, and is set down at the right hand of the <sup>e</sup>throne of God.



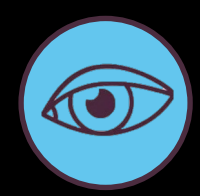




# Honing Selective Attention

Where is our *Focus?*

Circumstances	Opportunities
<p>EXODUS 4</p> <p>10 ¶ And Moses said unto the LORD, O my Lord, <u>I <i>am</i> not eloquent</u>, neither heretofore, nor since thou hast spoken unto thy servant: <u>but I <i>am</i> slow of <sup>a</sup>speech, and of a <sup>b</sup>slow tongue.</u></p>	<p>1 SAMUEL 3</p> <p>8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, <u>Here <i>am</i> I; for thou didst call me.</u> And Eli <u>perceived</u> that the LORD had called the child.</p>



# Honing Selective Attention

Where is our Focus?

## Worldly Demands

### LUKE 9

61 And another also said, Lord, I will <sup>a</sup>follow thee; but let me first go bid them farewell, which are at home at my house.

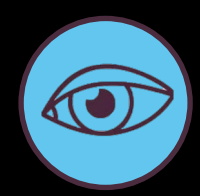
62 And Jesus said unto him, No man, having put his hand to the <sup>a</sup>plough, and <sup>b</sup>looking back, is fit for the kingdom of God.

## Ecclesial Service

### PHILIPPIANS 2

4 Look not every man on his own things, but every man also on the things of others.

5 Let this mind be in you, which was also in Christ Jesus:



# Honing Selective Attention

## Where is our Focus?

### The Bad

#### NUMBERS 13

32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it *are* men of a great stature.

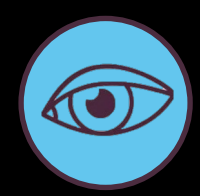
33 And there we saw the "giants,

### The Good

#### NUMBERS 13

27 And they told him, and said, We came unto the land whither thou sentest us, and surely it "floweth with milk and honey; and this is the fruit of it.

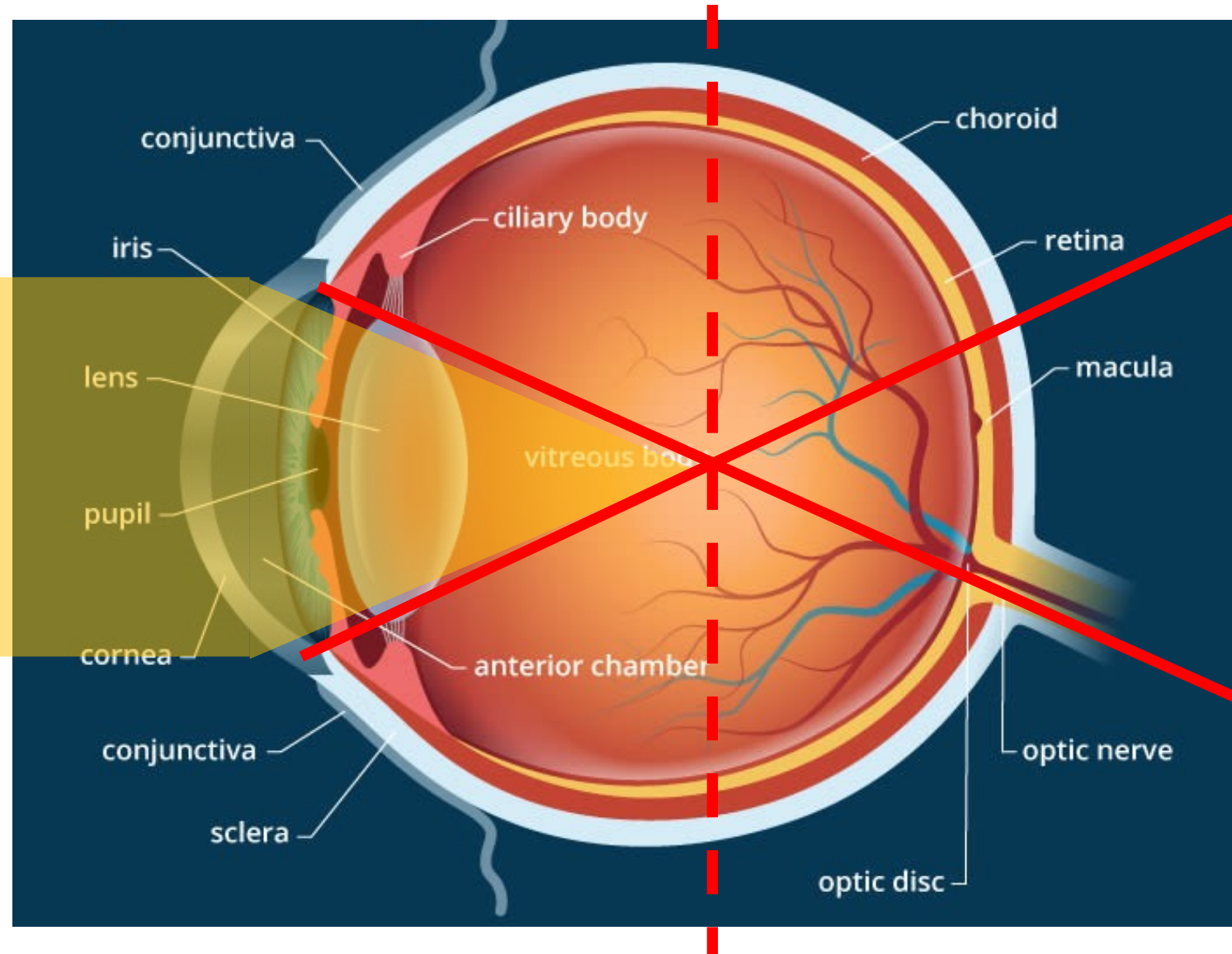
30 And "Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.



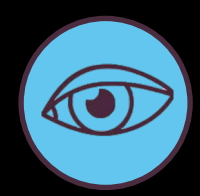
# Near Sighted – Present Suffering

“Many are the afflictions  
of the righteous...”

Psalm 34:19





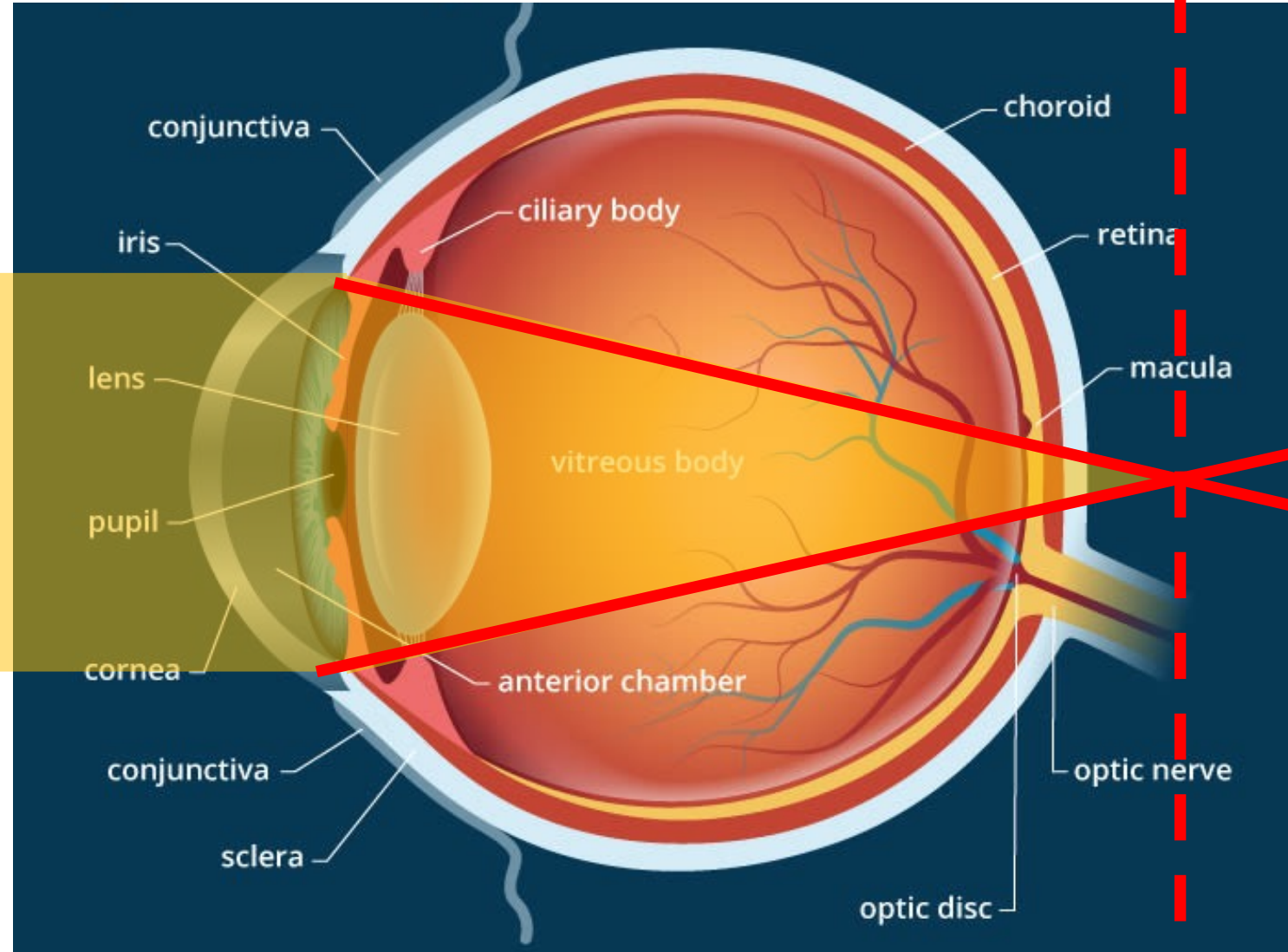


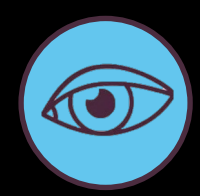
# Far Sighted – Future Glory

“Many are the afflictions  
of the righteous...

Psalm 34:19

...but the LORD delivereth  
him out of them all.”

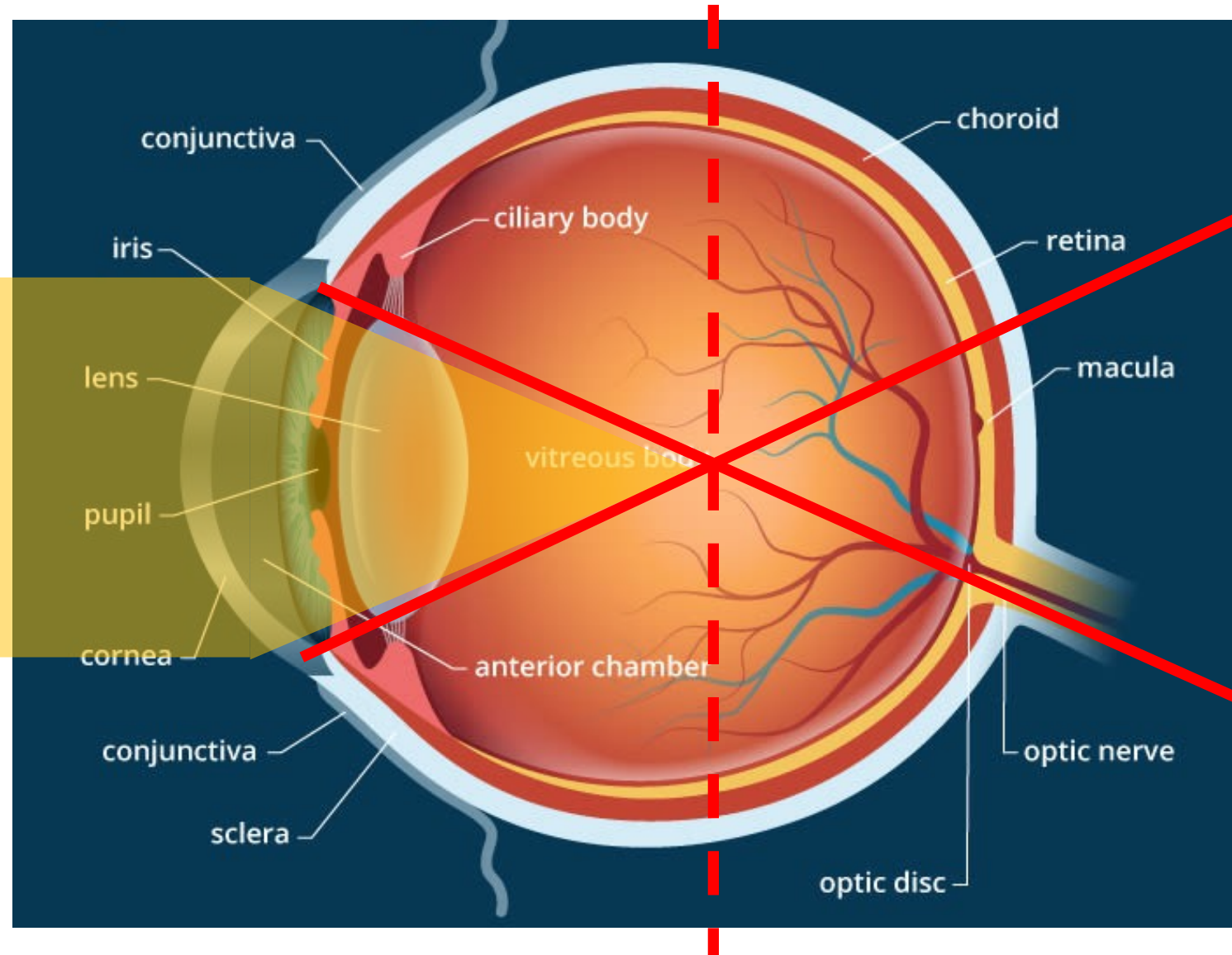




# Near Sighted – Contentment

“Therefore do not worry about tomorrow, for tomorrow will worry about its own things...”

Matt 6:34





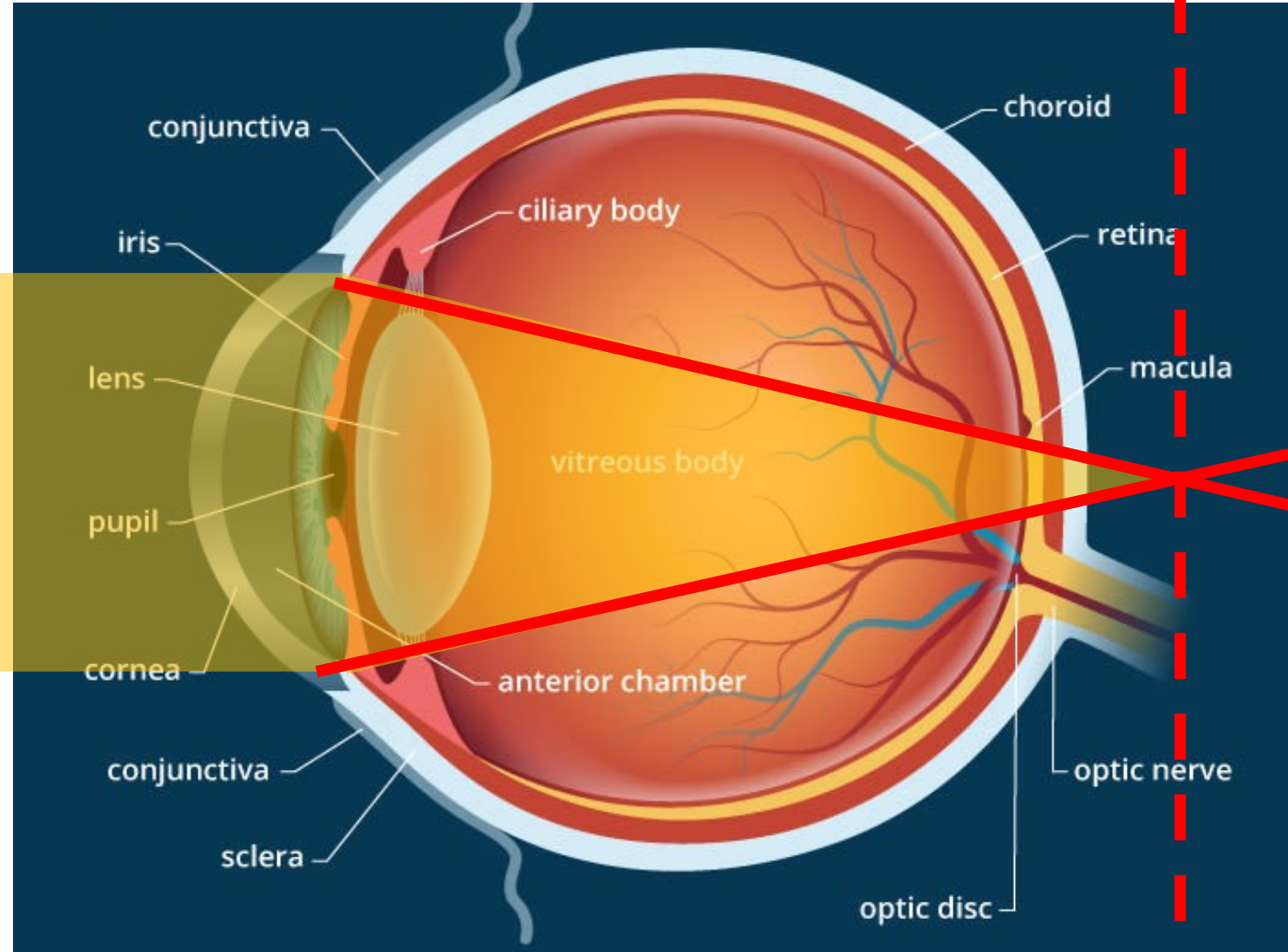
# Far Sighted – “When...”

“Therefore do not worry about tomorrow, for tomorrow will worry about its own things...”

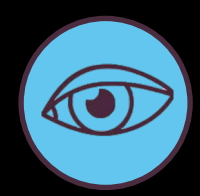
Matt 6:34

James 4:17

“Therefore, to him who knows to do good and does not do it, to him it is sin.”







# Remember Lot's Wife

## GENESIS 19

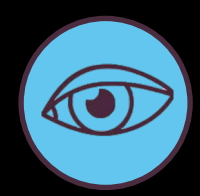
17 ¶ And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; <sup>a</sup>look not behind thee, neither stay thou in all the plain; escape to the <sup>b</sup>mountain, lest thou be consumed.

18 And Lot said unto them, Oh, not so, my Lord:

19 Behold now, thy servant hath found <sup>a</sup>grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:







# Remember Lot's Wife

## GENESIS 19

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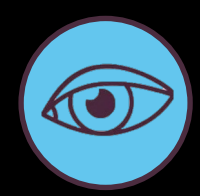
18 And Lot said unto them, Oh, not so, my Lord:

26 ¶ But his wife <sup>a</sup>looked back from behind him, and she became a <sup>b</sup>pillar of salt.

**H5027** - nâbat, naw-bat

To look intently at; by implication, to regard with pleasure, favor or care





# If Thine Eye Be Single

## MATTHEW 6

22 The light of the body is the eye:  
if therefore thine <sup>a</sup>eye be <sup>b</sup>single, thy  
whole body shall be full of <sup>c</sup>light.

23 But if thine eye be evil, thy  
whole body shall be full of dark-  
ness. If therefore the light that is  
in thee be darkness, how great is  
that <sup>a</sup>darkness!

24 ¶ <sup>a</sup>No man can <sup>b</sup>serve two <sup>c</sup>mas-  
ters: for either he will <sup>d</sup>hate the  
one, and love the other; or else he  
will hold to the one, and despise  
the other. Ye cannot serve God and  
<sup>e</sup>mammon.



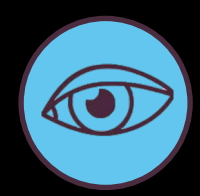




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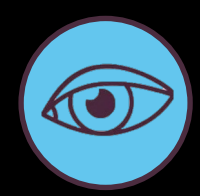
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whole body shall be full of dark-  
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that <sup>a</sup>darkness!

**G573** - ἁπλοῦς haploûs, hap-looce'

From G1 and G4120

Folded, braided or woven together





# Pressing Toward the Mark

## PHILIPPIANS 3

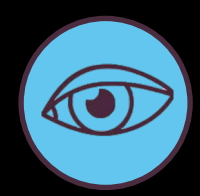
13 Brethren, I count not myself to have apprehended: but *this* one thing I *do*, forgetting those things which are behind, and reaching forth unto those things which are before,

14 I <sup>a</sup>press toward the mark for the <sup>b</sup>prize of the high calling of God in Christ Jesus.

15 Let us therefore, as many as be <sup>a</sup>perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.







# Pressing Toward the Mark

## PHILIPPIANS 3

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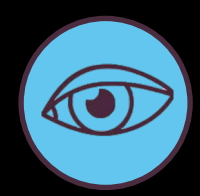
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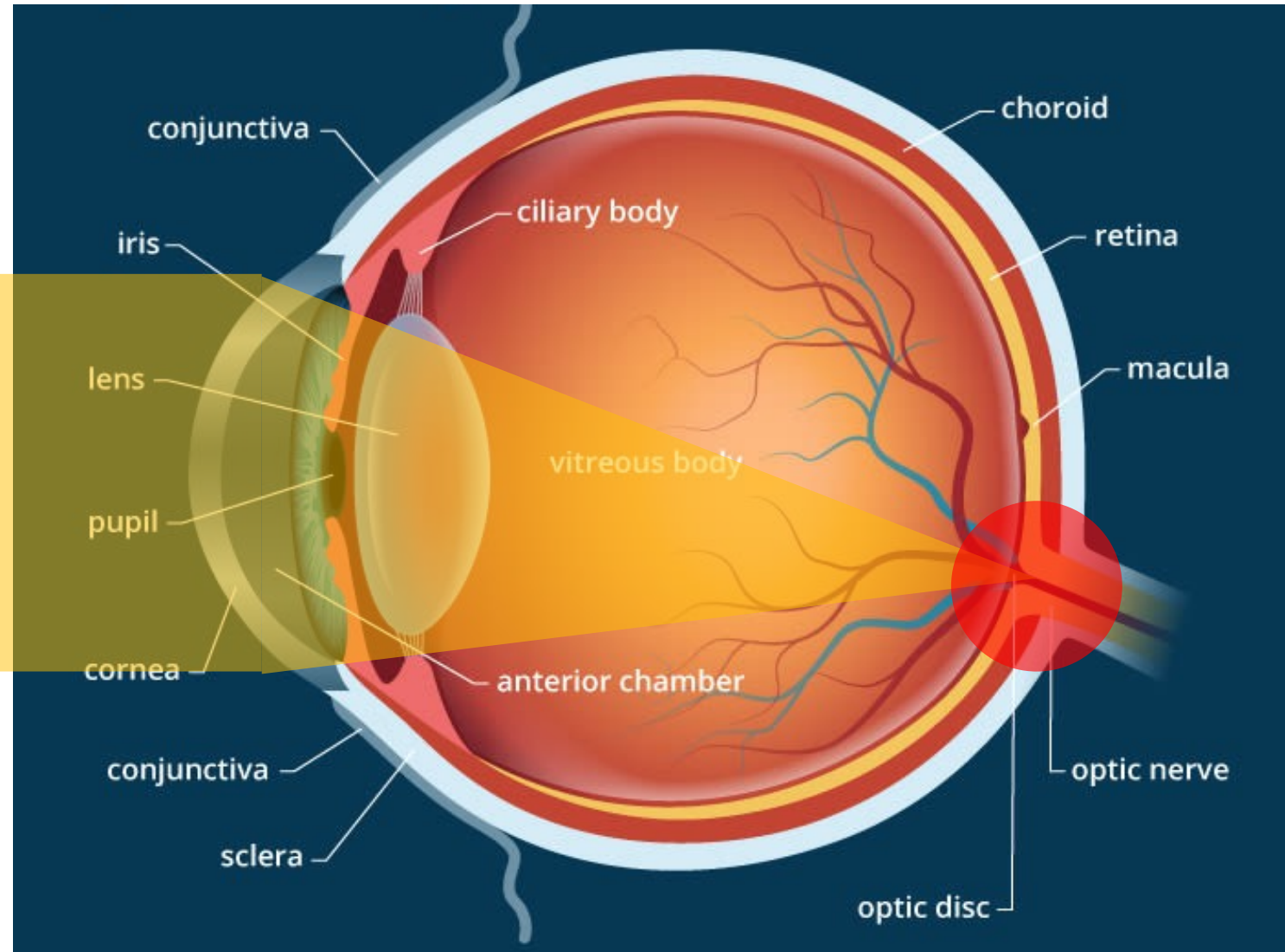
**G5046** - téléios, tel'-i-os  
Complete, of full age

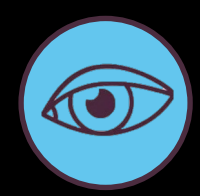






# Blind Spots





# Opening the Eyes of the Blind

## MARK 8

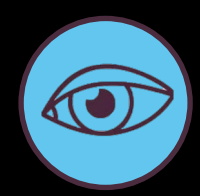
22 ¶ And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his <sup>a</sup>hands upon him, he asked him if he saw <sup>b</sup>ought.

24 And he looked up, and said, I see men as trees, walking.

25 After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw <sup>a</sup>every man clearly.





# The Progression of Sight

## MARK 8

22 ¶ And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

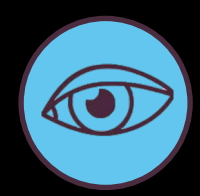
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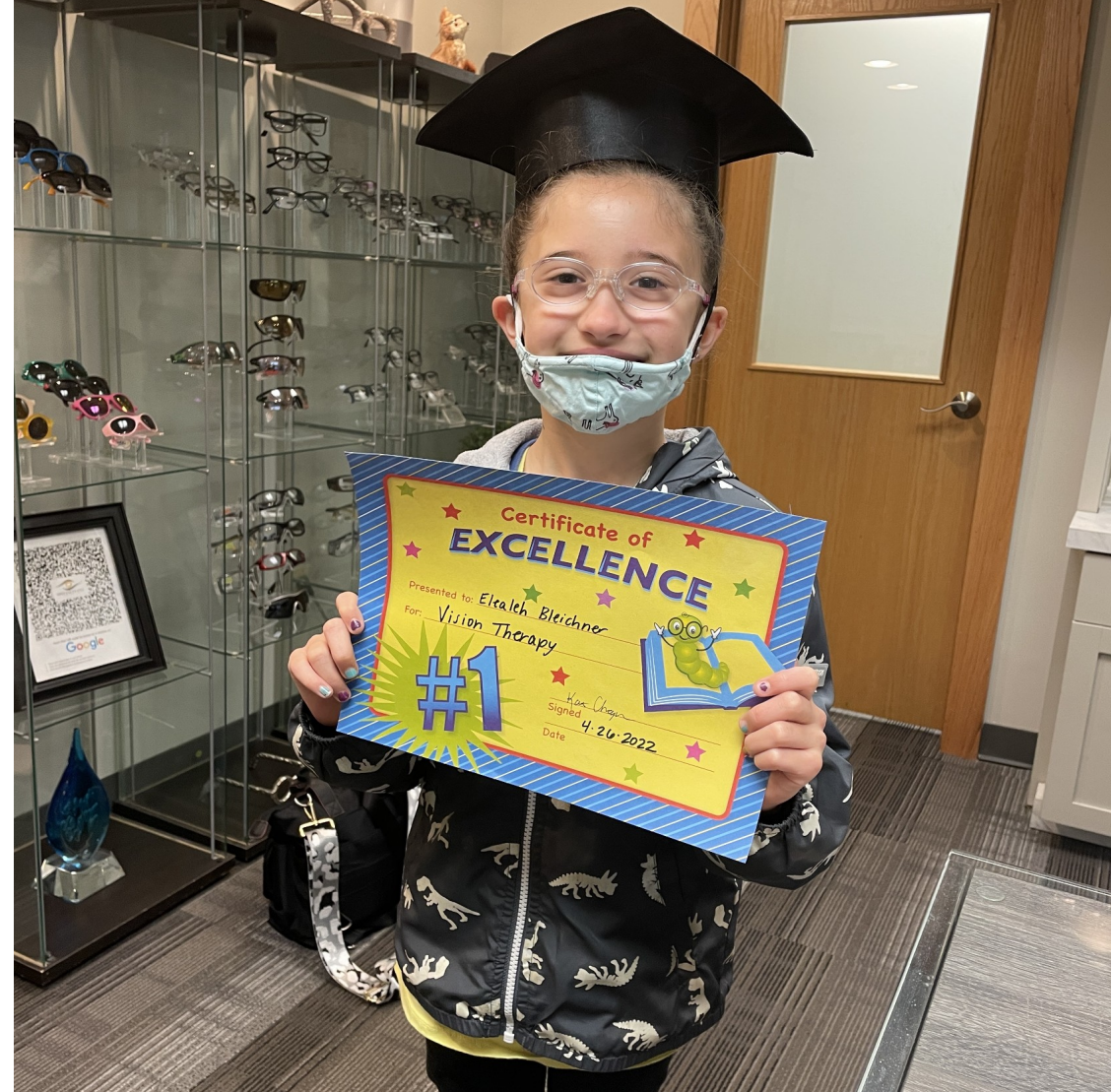
1. Took him by the hand
2. Led him
3. Out of the town
4. Spit on his eyes
5. Put his hands on him
6. Asked him if he could see
7. Put his hands on him again
8. Made him look up



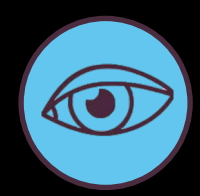


# Vision Therapy

1. Tracking – how your eyes follow objects
2. Fixation – how quickly and accurately your eyes can focus on an object
3. Focus change – ability to focus on a new object without blur
4. Depth perception – ability to perceive relative distance
5. Peripheral vision – ability to perceive objects around you
6. Binocularity – how your eyes work together
7. Maintain attention – ability to avoid visual distraction
8. Near/Far acuity – how clearly you see
9. Visualization – ability to use your mind's eye







# See the Salvation of the LORD

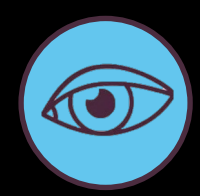
## EXODUS 14

12 Is not this the <sup>a</sup>word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For *it had been* better for us to <sup>b</sup>serve the Egyptians, than that we should die in the wilderness.

13 ¶ And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will <sup>a</sup>shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

14 The LORD shall <sup>a</sup>fight for you, and ye shall hold your <sup>b</sup>peace.





# Shining as Lights in Darkness

## MATTHEW 5

14 Ye are the <sup>a</sup>light of the world.  
A city that is set on an hill cannot be hid.

15 Neither do men light a <sup>a</sup>candle,  
and put it under a bushel, but on a  
candlestick; and it giveth light unto  
all that are in the house.

16 Let your <sup>a</sup>light so shine before  
men, that they may see your good  
<sup>b</sup>works, and <sup>c</sup>glorify your Father  
which is in heaven.





# Coming to Our Senses in the Last Days

